



Benton County Noxious Weed Control Board

1908 Butler Loop Richland WA 99354 509-943-6005 Email bcnwcb@frontier.com

Regular Monthly Meeting Agenda

Tuesday ~~January~~ ^{February} 15, 2019

7:00 PM

Location: Weed Board Office 1908 Butler Loop Richland, WA

6:00 PM ---- 2019 Weed List Hearing at the February Monthly Meeting

Call regular monthly meeting to order at 7:00 pm

Next Board Meeting to be held Tuesday March 19, 2019.

Meetings and events attended – Helena Meeting Jan. 3 Kennewick, Ag Show Jan. 8-9 Pasco,
Review the December 18, 2018 Minutes.

Review checks to be approved

Approve checks for February 2019 -- #1457 thru #1463 = \$2,973.23

Payroll for January 2019 – Direct Deposit = \$20,997.11

February Report (Profit & Loss, Balance Sheet, and Budget Status)
Year end comparable July 2015 thru December 2018

Current Projects Report

Roadside – meet with Public Works periodically, truck has not gone for new controller yet, doubtful that it will be ready for service by spring application. Staff has done work on gravel pit clean-up prior to spray application.

BPA Contract – surveying as time permits.

Benton Weed District – Our office has been notified that Weed District #1 will be operating on their own this year.

Test Plots – Staff will be doing some test plots for cereal rye with Esplanade to determine product value.

February Projects – Now that we have additional staff, we will try to do some house cleaning and some of the projects that have been on hold. These include but are not limited to;

Chemical storage, completed

Develop a safety program that includes first-aid training. (Scheduled for Feb. 19)

Education material update and inventory (on going)

Aquatic License endorsement for Luis & Holly (canceled until Feb 26)

Office = Paint & re-arrangement

Upcoming Meetings & Events -- WSU presentation Feb. 19 Kennewick, Rosa Irrigation Feb. 20 Sunnyside, Feb. 20 meet with BC Treasure, Home & Garden Show Feb. 22-24 Pasco, CWMA Meeting Feb 25 Pasco, Coordinator Conference March 13-15 Chelan

Please contact the office if you are unable to attend. 509-943-6005